



1966 Chevy Chevelle Malibu Convertible  
Car Owner: Ms. Nancy Camp

**2018 "Tune-Up for Health" Car Show  
Luke Air Force Base  
Club Five-Six  
Friday, October 19, 2018 1000-1400**

AUTHORITY: 5 U.S.C. 301 Departmental regulations; 10 U.S.C 113, Secretary of Defense.  
DISCLOSURE: Voluntary; however, failure to provide complete and accurate information may result in you being denied access to Luke Air Force Base.

The requested information is needed to assure your participation in the show as well as entrance onto the base with your car. Everyone who is in the car must provide the information requested to be included on the civilian base entry list. Please be advised that you **MUST BRING WITH YOU**: proof of current insurance and registration for the car that you are bringing, as well as a valid driver's license for driver and valid state/federal photo ID for all attendees in your car. Without these items, you might not be granted access to base for the event. Please be advised that any vehicles entering the base may be subject to search by security personnel upon entering, exiting, or while on the installation as per security guidelines and protocol.

Car owners are requested to bring their cars between 8:00am-9:00am to allow time for clearance through the security gate and safe car staging and booth arrangement prior to show start time. Arrivals after 9:00am may not be included for safety reasons. The show and health fair will be from 10:00am-2:00pm, and car owners will be expected to stay until 2:00pm. Civilian car owners who were granted base access for this event will be expected to depart base by 3:00pm. Free continental breakfast and coffee will be provided in the morning. Lunch will be available at the event through Club Five-Six (for a fee).

Registration is FREE and spaces are limited. Participants will be selected based on current base access, first to respond, first to provide security clearance information (if needed), and car variety. **Please email completed registration form and picture(s) of your car or truck to michelle.mcmillan3.civ@mail.mil.** Registration form/signed liability waiver and vehicle photo and history must be submitted no later than **Friday, September 21, 2018** to ensure security clearance in time for the event. **Please keep in mind that slots will fill quickly, so it is recommended that you register as soon as possible!** Thank you for your cooperation! If you have any questions, please call Michelle McMillan at 623-856-9784 (work) or 480-205-5055 (cell).

**Car Show Registration Form and Liability Waiver**

Vehicle Year/Make/Model: \_\_\_\_\_ Color: \_\_\_\_\_

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Are you an employee at Luke AFB? \_\_\_\_\_ Do you have current access to base? \_\_\_\_\_

Do you have any biographical information/special affiliations (such as retired military, police officer, etc) that you would like to share? (attach additional sheet if needed)

\_\_\_\_\_

Emergency Contact Name, Relationship & Phone: \_\_\_\_\_

How did you learn about this event? \_\_\_\_\_

Can car be driven to event? Or do you need to trailer it in? Please explain: (While we may be able to accommodate a couple trailers, due to limited space, we are looking primarily for cars that can be driven in to the event.)

\_\_\_\_\_

**Does your vehicle have a history that you want to share? Please tell us about events in which it has participated and/or any awards that it has won: (include a separate sheet if necessary)**

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Those with current base access will be able to enter through any of the gates, as usual. **NOTE: Those who do not have current base access MUST also provide the following information so that a security clearance can be run to determine access to base. This information is also needed for any guests who wish to enter base with you that day. Anyone who is not cleared in advance for base access for the event will be turned away.**

**Date of Birth:** \_\_\_\_\_ **US Citizen?** \_\_\_\_\_ **Driver's License State & Number:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **US Citizen?** \_\_\_\_\_ **DL State/Number:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **US Citizen?** \_\_\_\_\_ **DL State/Number:** \_\_\_\_\_

I, \_\_\_\_\_ (car owner name), acknowledge that I have voluntarily applied to participate in the "Tune-Up for Health" Car Show and Health & Wellness Expo at Club Five Six on Luke Air Force Base on October 19, 2018.

As consideration for being permitted by the Show, the 56MDG, United States Air Force, and any Sponsor of the show premises to participate in these activities and use the Show premises and facilities, I forever release the Show, the County, the United States Air Force, the Sponsors, and any Show affiliated organization, as well as their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively releases) from any and all actions, claims, or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse, and legal representative now have, or may have in the future, for injury, death, or property damage related to 1) my participation in these activities 2) the negligence or other acts, whether directly connected to these activities or not, and however cause, by and Release, or 3) the condition of the premises where the activities occur, whether or not I am then participating in the activities. I also agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse, and legal representative will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

I HEREBY represent that the vehicle is properly registered and insured under Arizona State Law, and the driver is responsible for any misconduct or traffic related issues.

I HEREBY agree that my image and likeness (and vehicle image) can be used in all media formats without compensation or restriction.

I HEREBY agree that I have carefully read this agreement and fully understand its contents. I am aware that this is a release of liability and a contract between myself and the Show, the 56MDG, United States Air Force, and any Sponsor of the show premises, and that I sign it of my own free will.

**ALL SECTIONS MUST BE COMPLETED:**

**BY SIGNING BELOW YOU ACKNOWLEDGE THAT YOU HAVE READ AND UNDERSTAND THIS:**

Everyone in this vehicle must be listed below.

PLEASE PRINT THE NAME OF EACH PERSON TO BE IN THE ABOVE VEHICLE, AND SIGN BELOW:

**Signed at (city, state):** \_\_\_\_\_ **on (date)** \_\_\_\_\_

**Car Owner/Releasor Printed Name and Signature:** \_\_\_\_\_

**Guest/Releasor Printed Name and Signature:** \_\_\_\_\_

**Guest/Releasor Printed Name and Signature:** \_\_\_\_\_

Confirmation packets will be sent out via email 2-3 weeks prior to event, pending security background check clearance (if needed).